



THE RISEN CHRIST

We proclaim your Death,
O Lord,
and profess your Resurrection
until you come again.

A decorative border with a repeating floral and vine pattern in red, green, blue, and gold, framing the entire page.

This Book belongs to

.....

**who first became a child of God
and shared in His life in Baptism on**

.....

Date of Baptism

**who was nourished by the Body
and Blood of Jesus
for the first time on**

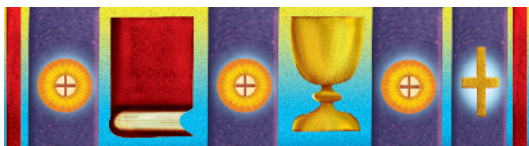
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Date of First Holy Communion

**who was given the gift of
the Holy Spirit to follow Jesus on**

.....

Date of Confirmation



OBJECTS FOR MASS

The **Altar** is a kind of table where the gifts of the sacrifice and the food of the banquet are prepared.

The **Crucifix** shows the sacrifice of Jesus that is re-presented at Mass.

The **Chalice** is a cup that contains the wine that will be changed into the Blood of Jesus and become our drink at this sacred meal.

The **Host** is bread that will be changed into the Body of Jesus and become our food at this sacred meal.

The **Roman Missal** is a large book from which the Priest reads the prayers.

The **Lectionary** is a large book on a stand or **Lectern**, from which the Word of God is read to the people.

Candles are a symbol of our love for God.

THE PENITENTIAL ACT

The people are invited to be sorry for their sins.

PRIEST: Brethren (brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to celebrate the
sacred mysteries.

Then one of the following forms is used.

A

PRIEST and PEOPLE:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

Then they continue:

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**



THE COLLECT — We join with the Priest silently as he prays aloud for all people.



Liturgy of the Word

SIT

THE FIRST READING

God Speaks to Us through the Prophets

We sit and listen to the word of God as it was spoken through his prophets and apostles. The reader takes their place in speaking to us.

At the end of the reading:

READER: The word of the Lord.

PEOPLE: Thanks be to God.



JESUS IS BORN—Jesus is born in a stable because there is no room for him and his Mother Mary and Joseph at the local inn.