

COLLECTION OF MASSES OF THE BLESSED VIRGIN MARY

Volume 1 MISSAL

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**Entrance
Antiphon**

The surpassing greatness of God has shone around us,
God's power has been revealed through a virgin;
the Most High has chosen to be born as a little child,
to show forth majesty and splendor in lowliness of birth.

COLLECT

Lord our God, through the Blessed Virgin Mary
you revealed your Son to the world
as the glory of Israel
and the light of all nations;
grant that as we follow his teaching and example
we may strengthen our faith in Christ
and acknowledge him to be the one Mediator
and the Savior of the world.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

**PRAYER OVER
THE OFFERINGS**

Lord God, through the power of the Holy Spirit
consecrate these gifts,
the offering of joyful hearts,
on this memorial of the Blessed Virgin Mary;
let them become the Body and Blood of Christ,
who was born of the Virgin Mother
to reveal your glory
and to give his whole life for our salvation.
Who lives and reigns for ever and ever.

Preface P 6, page 115.

**Communion
Antiphon**

We have seen his star in the East,
and have come with gifts to adore the Lord. Cf. Matthew 2: 2

**PRAYER AFTER
COMMUNION**

May the mysteries we have received,
O Lord our God,
always show forth your mercy in us,
that we, who celebrate with steadfast love
this memorial of the Mother of your Son,
may be saved by his birth.
Who lives and reigns for ever and ever.



THE INTRODUCTORY RITES

1. When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

When he has arrived at the altar, after making a profound bow with the ministers, the Priest venerates the altar with a kiss and, if appropriate, incenses the cross and the altar. Then, with the ministers, he goes to the chair.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:



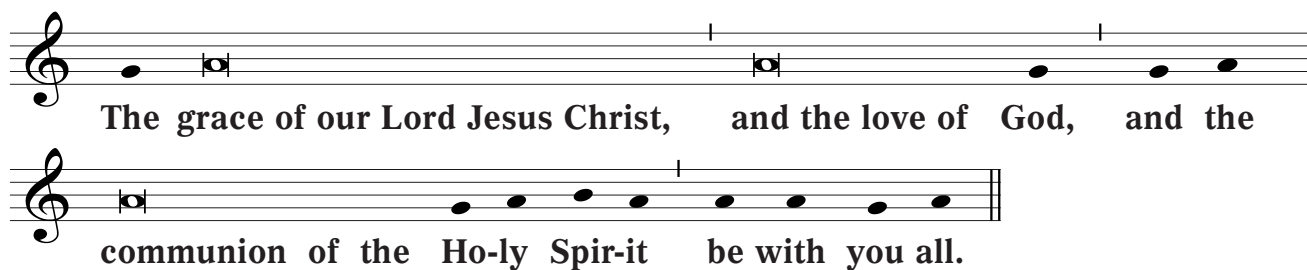
In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply:



Amen.

2. Then the Priest, extending his hands, greets the people, saying:



The grace of our Lord Jesus Christ,
 and the love of God,
 and the communion of the Holy Spirit
 be with you all.

Or:

I believe in one God,
I the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

MARY, CHOSEN DAUGHTER OF ISRAEL**P 1**

OUR LADY IS DAUGHTER OF ADAM, CHILD OF ABRAHAM, BRANCH OF JESSE

Priest: The Lord be with you.**People: And with your spirit.****Priest: Lift up your hearts.****People: We lift them up to the Lord.****Priest: Let us give thanks to the Lord our God.****People: It is right and just.**

It is truly right and just, our duty and our salvation,
I always and everywhere to give you thanks,
 Lord, holy Father, almighty and eternal God.

For you chose the Blessed Virgin Mary
 as the crown of Israel and the beginning of the Church,
 to reveal to all peoples that salvation is born from Israel
 and that your new family springs from a chosen root.

She is by nature the daughter of Adam,
 who by her sinlessness undid the sin of Eve.

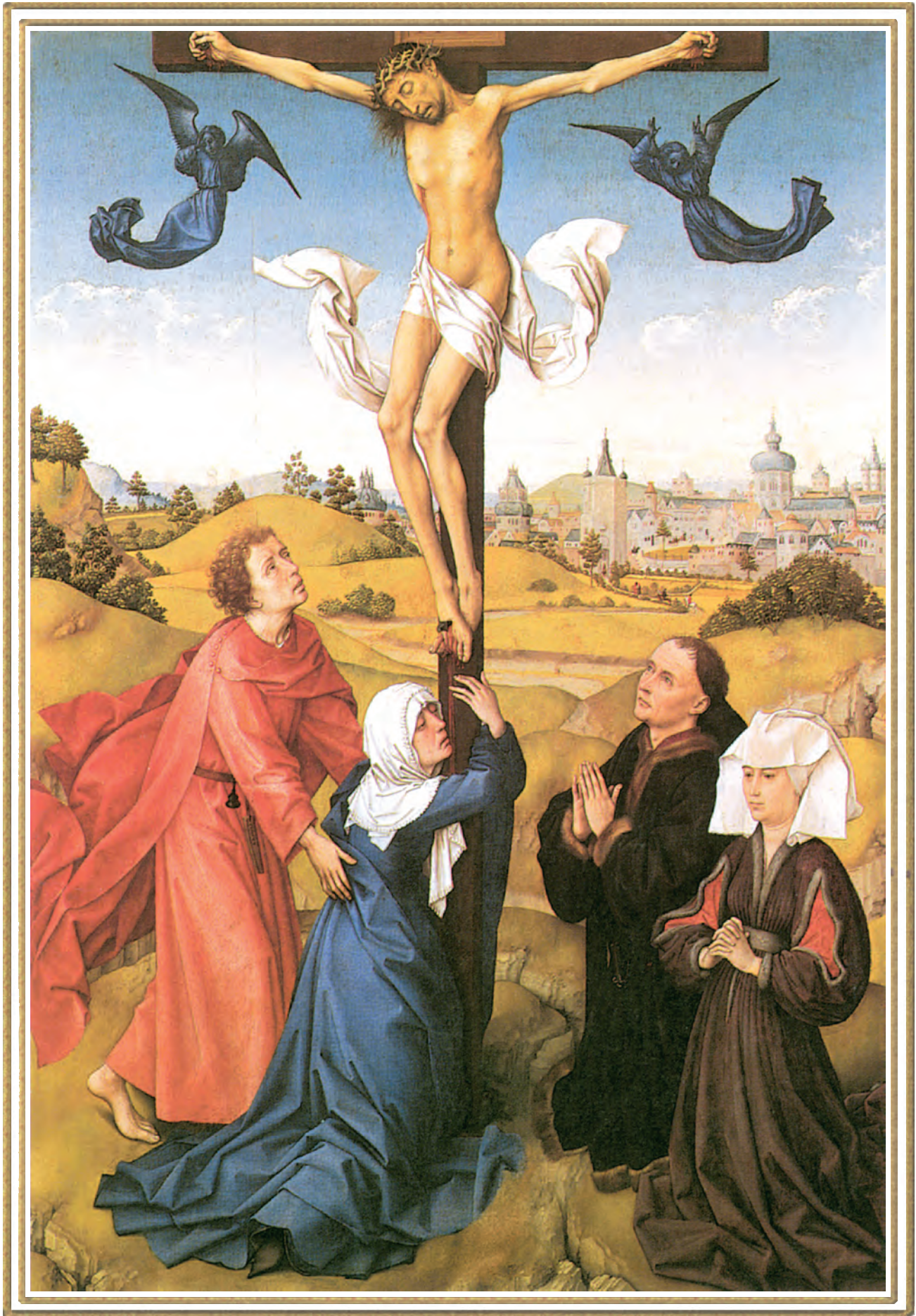
She is by faith the true child of Abraham,
 who first believed and so conceived.

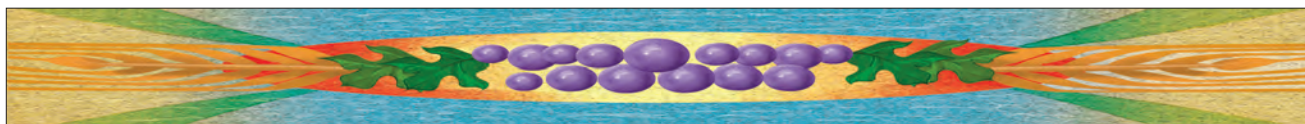
She is by descent the branch from the root of Jesse,
 bearing the flower that is Jesus Christ our Lord.

Through him the Angels of heaven
 offer their prayer of adoration
 as they rejoice in your presence for ever.

May our voices be one with theirs
 in their triumphant hymn of praise:

Holy, Holy, Holy Lord God of hosts . . .





EUCCHARISTIC PRAYER I

(THE ROMAN CANON)

83. **V.** The Lord be with you.
R. And with your spirit.
V. Lift up your hearts.
R. We lift them up to the Lord.
V. Let us give thanks to the Lord our God.
R. It is right and just.

Then follows the Preface to be used in accord with the rubrics, which concludes:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

84. The Priest, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

Celebrant alone

He joins his hands and says:

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

**and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,**

With hands extended, he continues:

**which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant **N.** our Pope
and **N.** our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.**

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.



EUCHARISTIC PRAYER II

99. Although it is provided with its own Preface, this Eucharistic Prayer may also be used with other Prefaces, especially those that present an overall view of the mystery of salvation, such as the Common Prefaces.

℣. The Lord be with you.

℟. And with your spirit.

℣. Lift up your hearts.

℟. We lift them up to the Lord.

℣. Let us give thanks to the Lord our God.

℟. It is right and just.

It is truly right and just, our duty and our salvation,
I always and everywhere to give you thanks, Father most holy,
through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Savior and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints
we declare your glory,
as with one voice we acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.